

LEESON - 32

PAUL'S VOYAGE TO ROME

References: Acts. 27,28

Memory verse: Rom. 8:35-39:- 35. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? 36. As it is written: "For Your sake we are killed all day long; we are accounted as sheep for the slaughter." 37. Yet in all these things we are more than conquerors through Him who loved us. 38. For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, 39. nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

Objective: To have courage to face perils and trials. Even though you walk through the valley of the shadow of death, fear no evil. The ever present God will help you.

Introduction:

Paul sails for Rome:

Aboard Alexandrian ship:

The storm called 'Northeaster' (Euroclydon):

Paul addresses them (Acts. 27: 21-27):

From Clauda to Malta:

Paul again encourages:

Ashore on Malta:

Arrival at Rome (Acts. 28: 11-16):

Questions:

1. Why was Paul sent to Rome under guard?
2. How much distance did Paul travel by sea from Caesarea to Rome? How many months did it take for that journey?
3. Under which centurion was Paul and other prisoners sent?
4. What did Paul warn the centurion?
5. When did the ship go out of control?
6. How many people were there on board? Why could not they eat anything?
7. What was the source of encouragement for the men during the voyage from Clauda to Malta?
8. Who were called the Barbarians?
9. Who was the chief official of the Island Malta?
10. What drew the sick people of the Island to Paul?
11. How long did Paul stay at Malta?
12. At which place did they end their sea voyage?
13. How long did Paul spend his prison life in Rome? How did he serve the Lord during the period?
14. Illustrate the courage, faithfulness, love for fellow beings burden for souls and absolute trust in God of a child of God, from the experiences of Paul.

